

Genesis 32, 33

Delivered  
from the threat of Death

RESTORAN

千里香

RASA RIBUAN

• SEJAK 1985 •



# FOOD GUIDE

## THOUSAND TASTES OF HAKKA CUISINE



Story and pictures by IVAN LIEW

JOHORE BARU: Rasa Ribuan would translate into "A Thousand Tastes".

Indeed, it is a name befitting a restaurant that offers such a variety of dishes.

However, one stands out, and that's the yong tau fu served in authentic Hakka

The yong tau fu comprises beancurd, chillies, brinjals, lady's fingers and bitter-melons.

The stuffing of fish meat is the same but a few "secret" ingredients are added to it to

laced at \$4, and omelette with prawns which costs \$3.

Mr Wong entered the food business out of sheer boredom. He was unemployed about



Cooking tasty dishes... Mr Wong and wife in the kitchen.



johorbaru

WANG XIANG



# RESTORAN WANG XIANG NOODLE 萬香生肉麵

DIMILIKI OLEH: WANG XIANG DELICIOUS NOODLE SDN. BHD. (1291555-D)

SKIN ESTEEM  
Beauty Treatment Academy  
千禧脫皮膚美容醫學院

Advertisement for '十里香' (Shi Li Xiang) restaurant, featuring a QR code and contact information.

十里香  
15000  
011-7788 381  
011-7788 391





# Genesis 32

22 **That night** Jacob got up and took his two wives, his two maidservants and his eleven sons and crossed the ford of the Jabbok. <sup>23</sup> After he had sent them across the stream, he sent over all his possessions.

24 So Jacob was left alone, and **a man wrestled with him** till daybreak.

25 When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that **his hip was wrenched as he wrestled** with the man. <sup>26</sup> Then the man said, "Let me go, for it is daybreak."

But Jacob replied, **"I will not let you go unless you bless me."**

27 The man asked him, "What is your name?" "Jacob," he answered.

28 Then the man said, "Your name will **no longer be Jacob, but Israel**, because you have **struggled with God and with men** and have overcome."

29 Jacob said, "Please tell me your name."  
But he replied, "Why do you ask my name?"  
**Then he blessed him there.**

30 So Jacob called the place **Peniel**, saying,  
"It is because **I saw God face to face**, and yet  
my life was spared."

## Genesis 33

1 Jacob looked up and there was **Esau, coming with his four hundred men**; so he divided the children among Leah, Rachel and the two maidservants. <sup>2</sup> He put the maidservants and their children in front, Leah and her children next, and Rachel and Joseph in the rear.

3 **He himself went on ahead and bowed down to the ground seven times** as he approached his brother.

4 **But Esau** ran to meet Jacob and **embraced** him; he **threw his arms** around his neck and **kissed** him. And **they wept**.

5 Then Esau looked up and saw the women and children. "Who are these with you?" he asked. Jacob answered, "They are the children **God has graciously given your servant.**"

6 Then the maidservants and their children approached and bowed down. <sup>7</sup> Next, Leah and her children came and bowed down. Last of all came Joseph and Rachel, and they too bowed down.

8 Esau asked, "What's the meaning of **all these flocks and herds** I met?" "To **find favour** in your eyes, **my lord,**" he said.

9 But **Esau said,** "I **already have plenty,** my brother. Keep what you have for yourself."

10 "No, please!" said Jacob. "If I have **found favour** in your eyes, accept this gift from me. **For to see your face is like seeing the face of God,** now that you have received me favorably.

11 Please accept **the present** that was brought to you, for God has been gracious to me and I have all I need." And because Jacob insisted, Esau accepted it.





Reparation

Gen 32:1-23

Redefinition

Gen 32:24-33

Reconciliation

Gen 33

**Delivered from the threat of Death**

# Reparation

31:1, “..the **angels** of God met him..

@Mahanaim.” - meaning “2 camps.”

Jacob sent **messengers** ahead

“Esau is coming with 400 men”

v7 “In great fear and distress Jacob divided the people who were with him into two groups , ..”



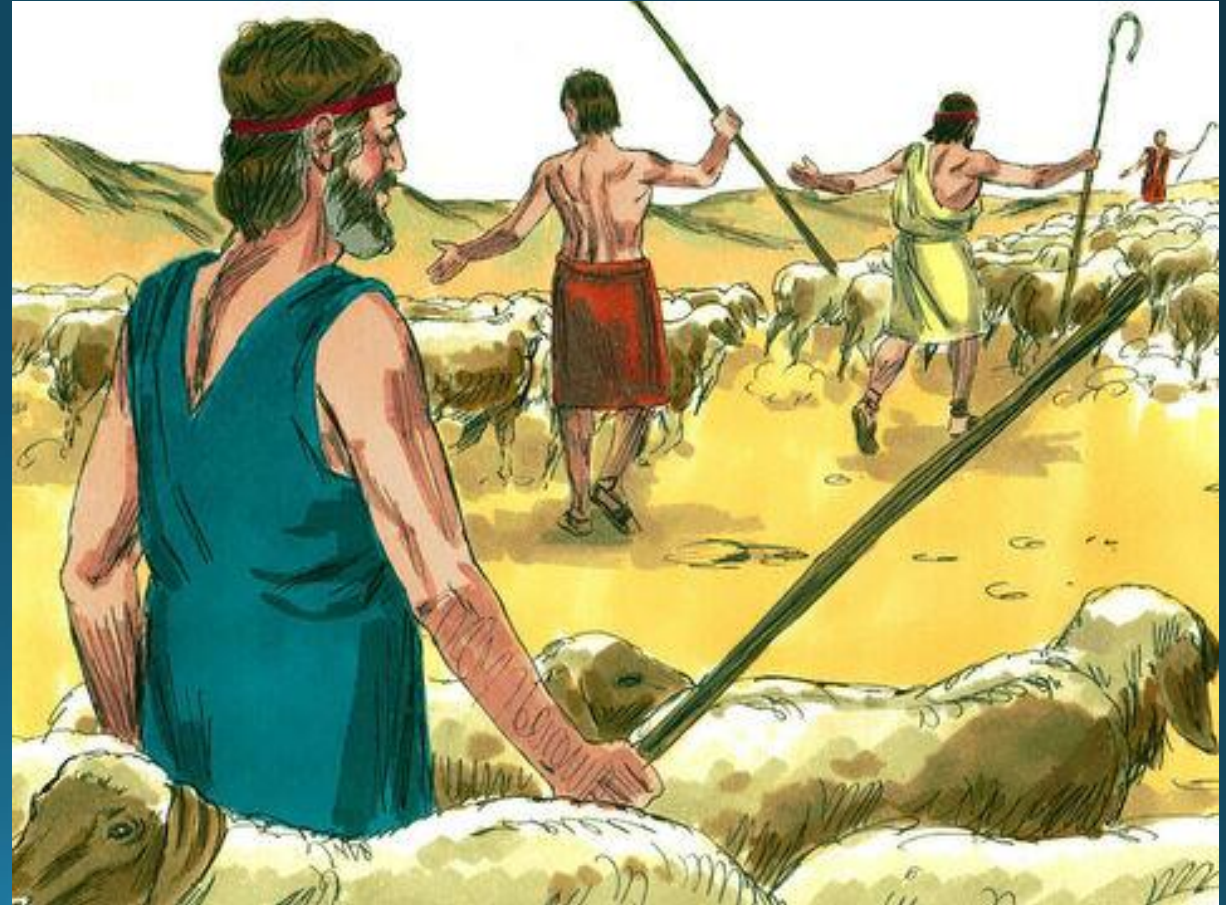
# Reparation

9-11, Then Jacob prayed, “O **God of my father** Abraham, God of my father Isaac, ....”

- The LORD asked him to go back
- The LORD promised to prosper him even when he is unworthy
- “save me, I pray...”
- & he claimed the Abrahamic promise

13-21, ..he selected a gift & he sent them ahead be sure to say, “Your servant Jacob is coming behind us.”

22- 23, - **“That night”**.. He took his family & his possessions to a safer place.



# Redefinition



32:24, "So, Jacob was **left alone**, a **man** wrestled with him till daybreak.  
.."

25-26, - Jacob would not let go even when his hip was wrenched **unless he was blessed**.

# Redefinition

“ Your name will  
—no longer be Jacob,—  
but

Israel,

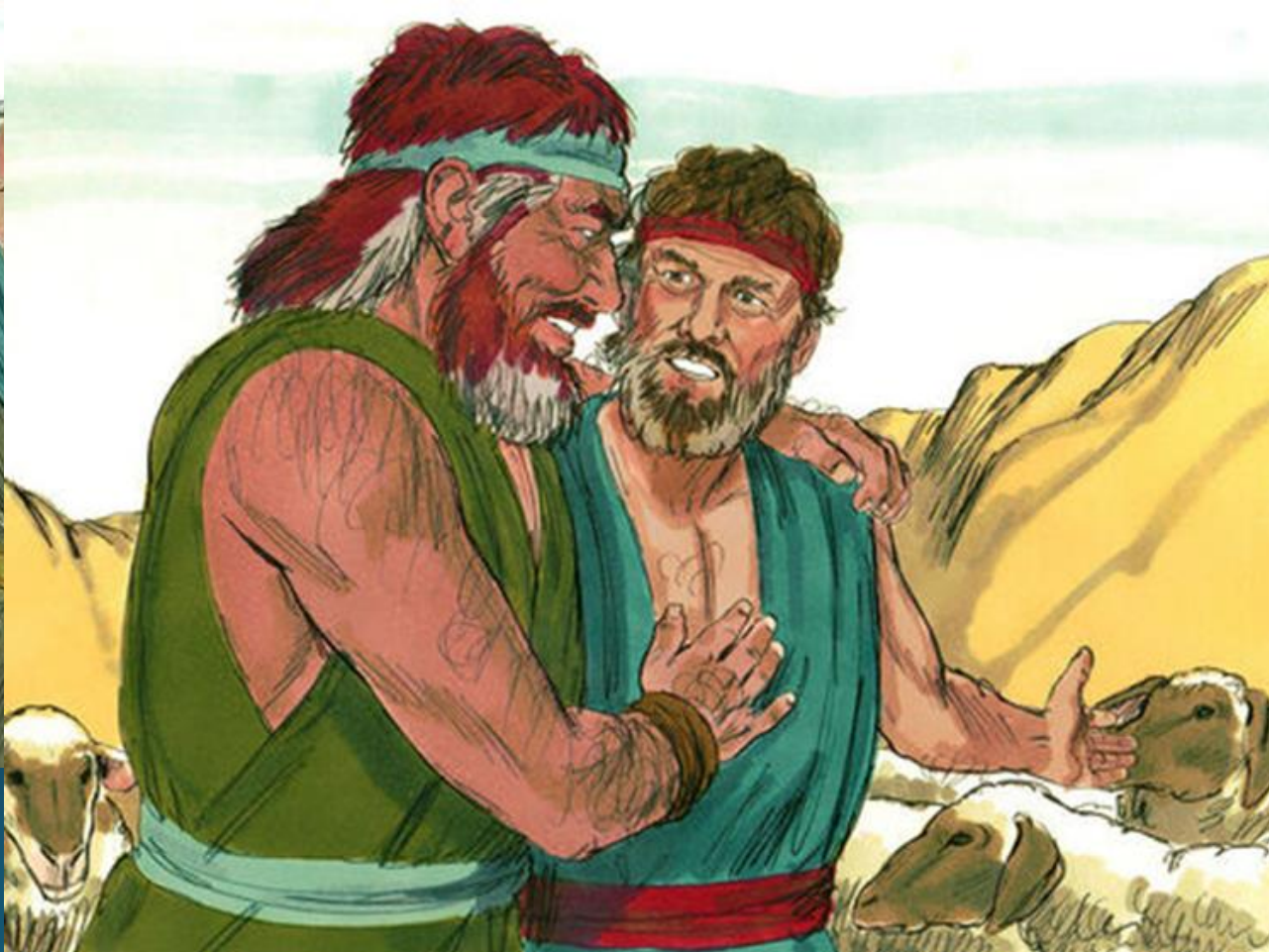
because you have struggled  
with God and with humans  
and have overcome.

”

GENESIS 32:28

32:29-32, - The LORD blessed him. Jacob called the place **Peniel (face of God)**. He was limping henceforth.

# Reconciliation



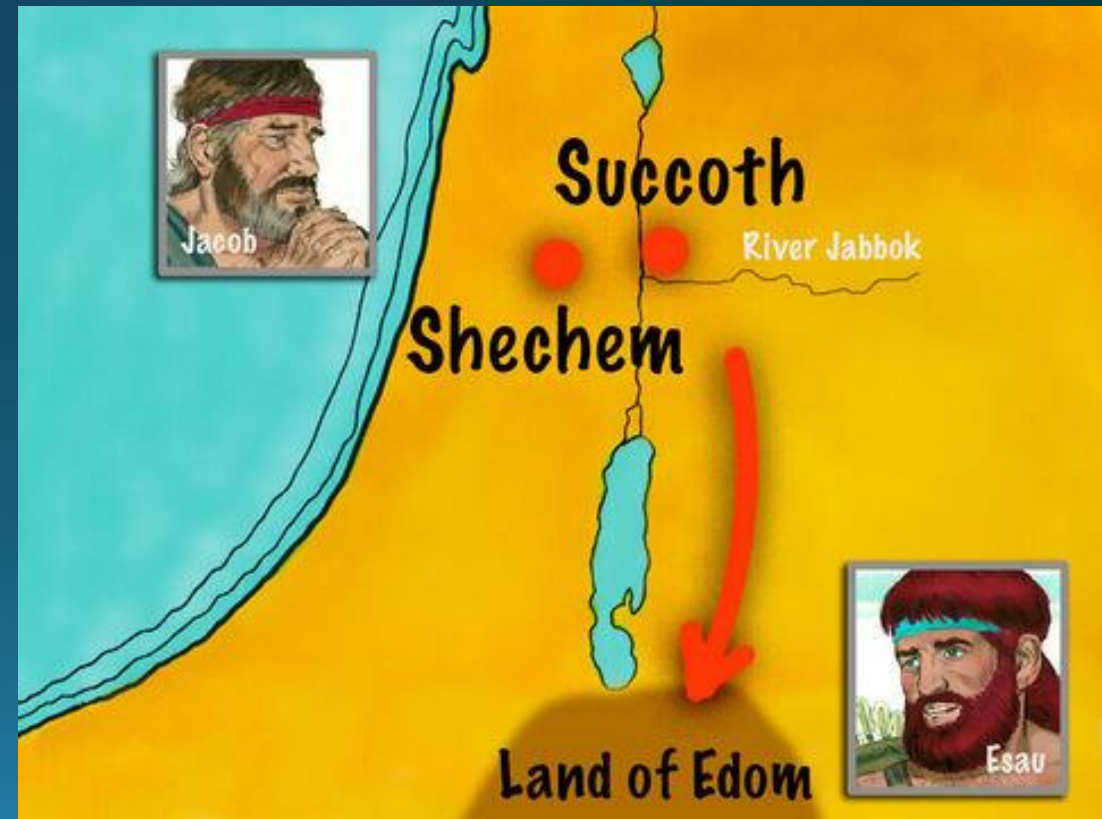
# Reconciliation

- “Your servant” – 32:4, 18, 20; 33:5, 14
- “My lord” – 32:4, 5, 18; 33:8, 13, 14,15
- “I may find favour...” – 32: 5; 33:10, 15
- “to see your face is like seeing the face of God..” – 33:10

33:11, “...**present**..” = Hebrew “**blessing**”

v12 Esau invited Jacob to return with him.

33:20, “..set up an altar and called it **El Elohe Israel**” = “**God, the God of Israel**”



# Delivered from the threat of Death

- from taking to giving with restitution & repentance
- from limping to blessing with a new Name
- from wanting to be the first to willing to be the last with humility

From Manipulating to Surrendering

Ordinary yet Extraordinary

Natural yet Supernatural

Everyday affair under the Ever-present Lord





What is your greatest fear?

An aerial photograph of a rugged coastline. The left side shows dark, rocky terrain, while the right side features vibrant turquoise water with white foam from breaking waves. The text is overlaid on the image, centered horizontally.

**JOHN 16:33**

**TAKE HEART;  
I HAVE OVERCOME  
THE WORLD.**