The Parable of the Sower Matthew 13:1-23



OD'S LOVE FOR THE

Parables of esus

Matthew 13 The Seven Parables of the Kingdom



Matthew 13:1-23 The Parable of the Sower Matthew 13:24-30, 36-43 The Parable of the Weeds Matthew 13:31-32 The Parable of the Mustard Seed Matthew 13:33 The Parable of the Yeast Matthew 13:44-45 Parable of the Treasure & the Pearl Matthew 13:47-52 Parable of the Net

Matthew 13:1-23 The Parable of the Sower

- The Sower Jesus
- The Seed Word
- The Soil People's Heart

How the kingdom comes and how to receive it?

Jesus teaches in parables

That same day Jesus went out of the house and sat by the lake. ² Such large crowds gathered round him that he got into a boat and sat in it, while all the people stood on the shore. ³ Then he told them many things in parables,

Facing Mission Conflict and Rebellion From synagogue to seashore From teachers to common people



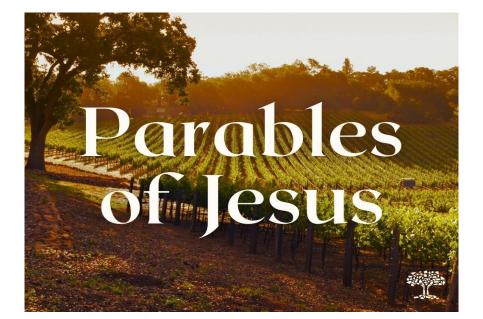
What is a parable?

- Hebrew a 'mashal', 'riddle'.
- Greek a 'parabole', 'comparison',

literally 'a throwing together', maybe for similarity, contrast, sheer surprise.

Comparison of two subjects for the purpose of teaching

From natural to heavenly truth, From visible to invisible



<u>A brilliant instrument like a double-edged</u> <u>sword with enormous advantages</u>

Parable spurs people towards decision

It causes them to reflect, think of how they live,

and come to their conviction and decision.

Professor C. F. D. Moule,

"You can't teach by spoon feeding. You must let people puzzle it out for themselves."

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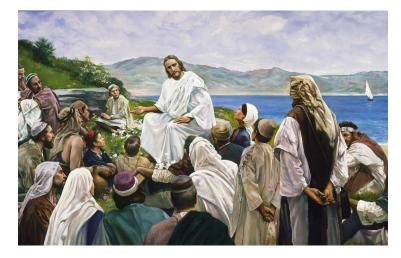
But why Jesus uses parables?

To reveal kingdom truth to the disciples

¹¹ He replied, 'Because the knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. ¹² Whoever has will be given more, and they will have an abundance...

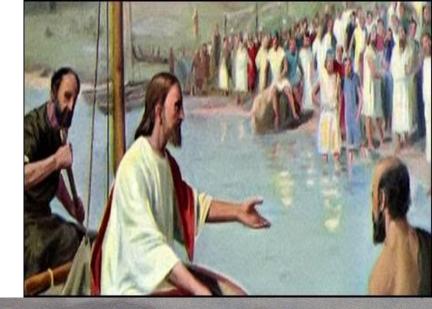
Kingdom's truth is a mystery

Given only to the disciples through revelation



To conceal truth to those with unbelief hardened heart

¹³ This is why I speak to them in parables: 'Though seeing, they do not see; though hearing, they do not hear or understand.



Hey were like their misestory
Prophesized in Karah 39-10
¹⁴ In them is fulfilled the prophecy of Isaiah:
"You will be ever hearing but never understanding; you will be ever seeing but never perceiving.

Their hearts were hardened with unbelief

¹⁵ For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes.

Jesus' heart is still for them even now!

Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them."

If only they were to hear and believe, they would be saved!

The Disciples are the Blessed Ones!

¹⁶ But blessed are your eyes because they see, and your ears because they hear.
¹⁷ For truly I tell you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

Even the righteous and prophets did not get it.

But will the disciples hear and understand the parables?





The Parable of the Sower A farmer went out to sow his seeds...

The method of sowing is broadcasting the words

The kingdom of God comes to us in his word planted in our hearts

The Heart of the Sower Extravagant Sowing! Seemingly wasteful!



4 types of soils with 4 outcomes:

• The Path

Never grow. Eaten by birds

- **Rocky ground** Grow but die soon from scorching sun
- Among thorns Grow but die overtaken by thorns
- Good soil

Grow and multiply



Only one out of four bears fruits that last

Jesus explains the meaning

Four types of soils and its outcomes:

- The Path: Never take root no fruit
- Rocky ground: Shallow root fruit don't last
- Among thorns: Entangled root fruit don't last

Why the difference?

• Good soils Deep root - good fruits that last

Problems of the Hearts

Four Soils are Four Conditions of Hearts

- Path Hardened Heart
- Rock Non-committal Heart
- Thorms Distracted Heart
- Good Soil Good Heart





The Path - Never take root

¹⁹ when anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path.

Hardened Heart *No Understanding*

Ever hearing, never understanding.

Deceived by enemies



Rocky Ground - Shallow root

²⁰ The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. ²¹ But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away.

Non-committal Heart *Flaw Understanding*

Submission to the Lordship of Christ is conditional



The Parable of the Sower by James Tissot

Among thorns - Entangled root

²² The seed falling among the thorns refers to someone who hears the word,

but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful.

Distracted Heart Poor Understanding Worldly, Doubled-minded



Good soil - Deep root

²³ But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.'

> Good Heart Good Understanding Hungry, open, humble, teachable, and mouldable



Four Soils and Four Conditions of the Hearts



- Hardened Heart
 Deceived and confused by enemies

 Non-committal Heart
 Not committed to follow Jesus

 Distracted Heart
 Worldly, Doubled-minded
- Good Heart Hungry, open, humble, teachable, and mouldable



<u>How is Your Heart and</u> <u>Understanding of the Kingdom of God?</u> <u>Listen with the Good Heart</u> **Receive it with Understanding** *Live the single-focused life of following Jesus and bear fruit*



We have received great blessing of new treasure of the kingdom of God

Matthew 13:52

He said to them, Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.

GO share the treasure of the kingdom of God Be a Generous Sower! Sow the seeds extravagantly! He promised a bountiful harvest!

